



**Please Print**

\_\_\_\_\_  
Name of Farm

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

( )  
\_\_\_\_\_  
Phone #

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Please Stall with:

*Once your entries have been received and for any unknown reason you decide NOT to attend the show you will be responsible for the following fees: Office, Stall & Shavings.*

**If using Credit Card you will be responsible for the Card Fee**



<i>Will measure 4 p.m. – 7 p.m. Friday, Saturday &amp; Sunday as needed.</i>	#	<b>Deadline June 15<sup>th</sup></b>	<b>Late Fee after June 15<sup>th</sup></b>	<b>Total</b>
Office Fee Per Horse		X \$ 5.00		
AMHA Fee Per Horse		X \$ 3.00		
Amateur / Open Class Fee		X \$ 35.00	X \$ 40.00	
Youth Class Entry Fee		X \$ 25.00	X \$ 30.00	
KMHB Youth Halter Class Fee		X \$ 10.00	X \$ 15.00	
Unlimited classes per horse per registration division – <b>MUST</b> be current <b>Bluegrass Miniature Horse Club Member</b> (Membership must be paid before or with Entries) BMHC Member = Owner of Horse		X \$200.00	X \$ 225.00	
<b>Stalls</b> – Friday after 1:00 until Sunday evening		X \$ 40.00		
<b>Stalls</b> – Early / Layover		X \$ 15.00		
<b>Shavings Per Bag - Must Pre-order</b>		X 9.00		
<b>Camping</b> (If plugged into electric)		X \$ 30.00 per night		
<b>Hardship Measuring – MUST</b> contact Show Manager by June 15 <sup>th</sup>				

**Make checks to:** Bluegrass Miniature Horse Club

**Credit Card:** You MUST pay the 3.5% credit card fee.

**Mail entries to:** Lisa Leonard, 2900 Russell Rd. Utica, KY 42376

**Mail entries to:** [MiniCedarsShowManagement@outlook.com](mailto:MiniCedarsShowManagement@outlook.com) or Facebook Messenger: Lisa Leonard

**Total** \_\_\_\_\_

**Did you enclose a COPY of the following?**

- Both Sides of Registration Paper
- Lease Information
- Stallion Verification
- Copy of Amateur &/or Youth Cards
- Entry Form Signed & Completed
- Check or Money Order or Credit Card

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_

Credit Card: \_\_\_\_\_

**Amount Due:** \_\_\_\_\_

# 2026 Bluegrass Classic Showcase

Show No. <small>(Office Use)</small>	Height <small>(Office Use)</small>	Name of Horse	Exhibitor Name (s)	Class Number				Reg. No.	Date of Birth	Sex	Registered Owners Names and City & State
				<small>(one class number per box)</small>							
				1)							
				2)							
				1)							
				2)							
				1)							
				2)							
				1)							
				2)							
				1)							
				2)							

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

**This form must be signed to participate in the show.** This show is approved and conducted under the rules of AMHA and is open only to horses registered with AMHA. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of AMHA, WKU Ag Center, KMHB and Bluegrass Miniature Horse Club. I agree to hold harmless the manager, show staff, AMHA, and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand and agree to accept this statement. I certify that I am an Amateur as recognized by the rules of AMHA.

\_\_\_\_\_  
Signature of Amateur  
Amateur #: \_\_\_\_\_

\_\_\_\_\_  
Signature of Amateur  
Amateur #: \_\_\_\_\_

\_\_\_\_\_  
Signature of Youth  
Youth #: \_\_\_\_\_  
Youth Birth Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Youth  
Youth \_\_\_\_\_  
Youth Birth Date \_\_\_\_\_